

**NOTICE OF FISCAL YEAR 2010 REGULAR MEETINGS  
FIDDLER'S CREEK COMMUNITY DEVELOPMENT DISTRICT #2**

The Board of Supervisors of the **Fiddler's Creek Community Development District #2** will hold **Regular Meetings for Fiscal Year 2010** on the **fourth Wednesday** of each month (unless otherwise indicated) at **9:00 a.m.**, at the **Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114**, as follows:

October 28, 2009  
November 18, 2009  
December 16, 2009  
January 27, 2010  
February 24, 2010  
March 24, 2010  
April 28, 2010  
May 26, 2010  
June 23, 2010  
July 28, 2010  
August 25, 2010  
September 22, 2010

The purpose of these meetings is for the Board to consider any business which may properly come before it. Copies of the agendas may be obtained from the District Manager, WRATHELL, HART, HUNT AND ASSOCIATES, LLC, 6131 Lyons Road, Suite 100, Coconut Creek, Florida, 33073, (954) 426-2105.

These meetings are open to the public and will be conducted in accordance with the provisions of Florida law for Community Development Districts. These meetings may be continued in progress without additional notice to a date, time, and place to be specified on the record at the meetings. There may be occasions when Staff and/or Supervisors may participate by speaker telephone.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the District Office at least forty-eight (48) hours before the meetings by contacting the District Manager at 954-426-2105. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for assistance in contacting the District Office.

A person who decides to appeal any decision made at these meetings, with respect to any matter considered at the meetings, is advised that a record of the proceedings is needed and that, accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

**District Manager  
Fiddler's Creek Community Development District #2**