

# **Fiddler's Creek Community Development District #1** **& Fiddler's Creek Community Development District #2**

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December 13, 2007

Board of Supervisors  
Fiddler's Creek Community Development District #1  
Fiddler's Creek Community Development District #2

Dear Board Members:

The Board Meetings of the Board of Supervisors of the Fiddler's Creek Community Development District #1 and Fiddler's Creek Community Development District #2 will be held on **Wednesday, December 19, 2007**, with Fiddler's Creek CDD #2 starting at **9:00 a.m.** located at the Fiddler's Creek Club and Spa, 3470 Club Center Drive, Naples, Florida 34114.

The following is the advance agenda for this meeting:

## **FIDDLER'S CREEK CDD #2 ITEMS**

1. Roll Call
2. Protest Hearing for Lake and Wetland Maintenance (*copies of the mailed Notices provided to each Bidder are provided*)
3. Protest Hearing for Landscape Maintenance (*copies of the mailed Notices provided to each Bidder are provided*)
4. Staff Reports
  - a) Attorney
  - b) Engineer
  - c) Manager – 1. Unaudited Financial Statements as of November 30, 2007
5. Supervisors Requests and Audience Comments

## **JOINT MEETING ITEMS**

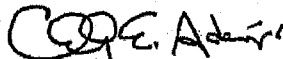
6. Discussion on SFWMD Irrigation Restrictions
7. Brief discussions regarding District related emails (*with copy of informational article from Naples Daily News*)
8. Reconsideration and Approval of Minutes of the **October 24, 2007** Joint Board Meeting (*to incorporate additional comments, as requested at November 28, 2007 Joint Board Meeting*)
9. Consideration and Approval of Minutes of the **November 28, 2007** Joint Board Meeting (*Please be advised that these minutes were not transcribed when this agenda was prepared, but will be provided in the next agenda package*)
10. Adjournment – Fiddler's Creek #2

**FIDDLER'S CREEK CDD #1 ITEMS**

11. Protest Hearing for Lake and Wetland Maintenance (copies of the mailed Notices provided to each Bidder are provided)
12. Protest Hearing for Landscape Maintenance (copies of the mailed Notices provided to each Bidder are provided)
13. Staff Reports
  - a) Attorney
  - b) Engineer
  - c) Manager –
    1. Unaudited Financial Statements as of November 30, 2007
    2. Annual Continuing Disclosure Report
14. Supervisors Requests and Audience Comments
15. Adjournment – Fiddler's Creek #1

The remainder of the agenda is routine in nature. In the meantime, if you have any questions or comments, please do not hesitate to contact me.

Sincerely,



Chesley E. Adams, Jr.  
District Manager

CA:ks

For anyone unable to attend in person, but wishes to participate via telephone, we have established a **toll-free** call-in number of **1-866-238-1579**.

For all **participants**, please input the **participant code** of **820076**. Once the **host** calls in, all parties will be joined on the same phone line.

Should anyone have any questions or concerns with regard to this matter, please contact Mr. Chuck Adams on his cell at (239) 464-7114.